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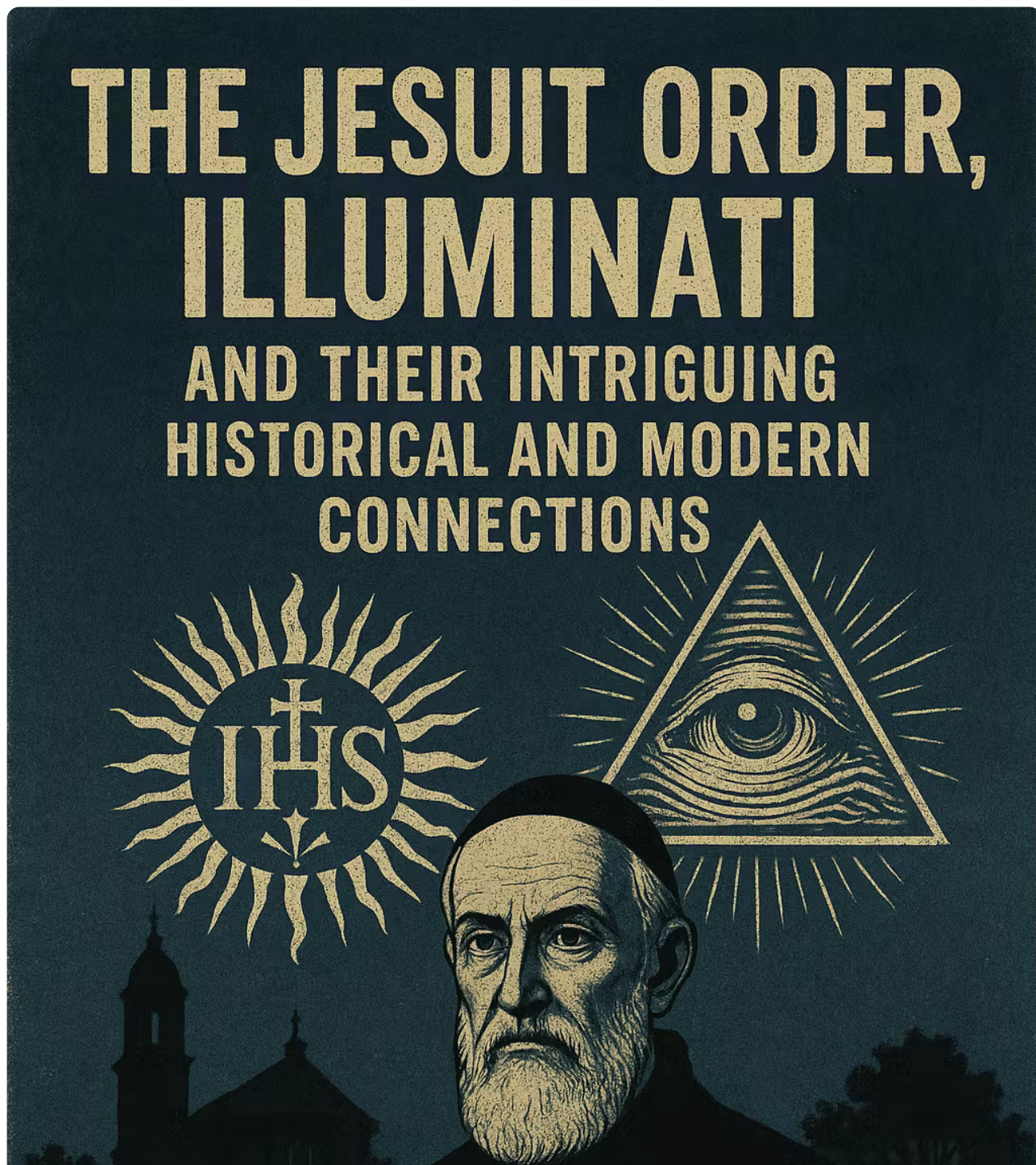


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3 months ago · Posted in Wall

The Jesuit Order, Illuminati, and Their Intriguing Historical and Modern Connections





The story of Ignatius of Loyola, the Jesuits, and their involvement in the broader tapestry of secret societies and global influence is complex. In 1527, Ignatius of Loyola narrowly avoided condemnation by a Christian court for his sympathy toward the Alumbrados, a mystical Spanish movement often dubbed the Spanish Illuminati. This group explored unorthodox spiritual practices, which placed them under suspicion from the Inquisition. Loyola's close call with the court did not deter him; instead, in 1534, he went on to found the Society of Jesus, more commonly known as the Jesuit Order. The Jesuits became a powerful Catholic institution, renowned for their educational, missionary, and political influence. However, their growing power eventually made them a target of political and religious authorities, culminating in Pope Clement XIV's suppression of the order in 1773. Interestingly, just a few years after this suppression, Adam Weishaupt, a professor of Canon Law at a Jesuit university, founded the Illuminati in 1776. This secret society, with its Gnostic and Enlightenment-inspired goals of reshaping societal structures, would go on to be shrouded in secrets regarding power, money, and global domination.

The Jesuit influence extended far beyond Europe, including into the lives of notable families like the Kidmans. Antony Kidman, father of actress Nicole Kidman, and his brother attended St. Aloysius College, a Jesuit school in Sydney, Australia. While Antony pursued a career in psychology and scientific research, his brother sought a spiritual path and entered Jesuit training. However, his brother's journey was cut short due to the onset of schizophrenia, which forced him to abandon his aspirations. Despite this, Catholicism, and specifically Jesuit teachings, remained a strong presence in the Kidman family's life. They regularly attended the Star of the Sea Jesuit Church in North Sydney, where Father Paul Coleman served as their family priest. The church played a central role in various family milestones, including the funeral of Antony Kidman in 2014 and the marriage of Nicole Kidman and Keith Urban in 2006. Nicole's connection to the Jesuits raises intriguing questions, particularly given her simultaneous ties to the Church of Scientology, a controversial organization with links to CIA mind control programs like MKULTRA.

Scientology itself is a fascinating node in this web of connections. Its founder, L. Ron

Hubbard, had a history deeply intertwined with intelligence agencies, occult practices, and experimental mind control projects. Hubbard's association with the Office of Naval Intelligence and his involvement in occult rituals, such as the infamous "Babalon Working" with Jack Parsons, reflect a convergence of mysticism and covert operations. The rituals were designed to invoke spiritual entities and bring about the Anti-Christ. Hubbard also conducted drug experiments at St. Elizabeth's Hospital in Washington, D.C., a location notorious for its role in CIA mind control research. St. Elizabeth's was also connected to the Scottish Rite Schizophrenia Research Project (SRSRP), run by the Scottish Rite of Freemasonry. This shadowy overlap between institutions like the Freemasons, Scientology, and Jesuit-educated figures invites speculation about their shared goals and secretive operations. The fact that prominent figures like Aleister Crowley, a 33rd-degree Freemason and former leader of the Ordo Templi Orientis, influenced Hubbard and Scientology further deepens the intrigue.

Dr. Antony Kidman's work as a researcher also intersects with these shadowy threads. He worked at the Laboratory of Preclinical Pharmacology, which was founded by Dr. Joel Elkes, a pioneer in LSD and mind control studies. During Kidman's tenure, the lab was under the direction of Dr. Erminio Costa, who made discoveries on the effects of LSD on the brain. Both Costa and Elkes were involved in Scottish Rite-sponsored events, as was Dr. Benjamin Weiss, Kidman's mentor during his time at St. Elizabeth's. Weiss received significant funding from the Scottish Rite Schizophrenia Research Project and chaired its events. Kidman collaborated with both Costa and Weiss on research papers, further linking him to these covert networks. Allegations about his involvement in trauma research and his connection to Fiona Barnett's accusations only heighten the mystery surrounding his career. These connections suggest a broader network of influence tying the Jesuits, Freemasonry, and intelligence agencies to cutting-edge psychological research and controversial social experiments.

The connections between these secretive organizations and pop culture cannot be overlooked. Nicole Kidman's role in Stanley Kubrick's film *Eyes Wide Shut* is a striking example. The movie depicts an elite, secretive sex cult engaging in occult rituals, eerily mirroring real-life accounts from survivors of similar practices. Kubrick based the film on extensive research into such clandestine rituals, and its release has fueled speculation about the existence of such cults among the global elite. Nicole's rise to fame is also tied to Liz Mullinar, a casting director who founded Heal for Life, a clinic for survivors of Satanic Ritual Abuse. Mullinar's own experiences as a victim of abuse have been well-documented, and allegations about cult members infiltrating her clinic have only added to the intrigue. Mullinar cast Nicole in the 1987 film *The Right Hand Man*, which was filmed in Bathurst during the same week Fiona Barnett claimed a Satanic ritual occurred at the city hall. Coincidences like these, coupled with Nicole's family and professional ties to secretive

institutions, suggest a deeper, more unsettling narrative.

The intricate web of connections between the Jesuits, Illuminati, Freemasonry, Scientology, and influential figures such as the Kidman family paints a picture of power, secrecy, and influence that spans centuries. From Loyola's narrowly avoided trial in 1527 to the suppression of the Jesuits, the rise of the Illuminati, and the modern intersection of these groups with intelligence agencies and psychological research, the threads of this story weave a tapestry that is unsettling.

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